

## Republic of the Philippines

| P.A. NO: | H13     |  |  |
|----------|---------|--|--|
| DATE:    | 6-29-21 |  |  |
| BY:      | N       |  |  |

| PROVINCE OF ISABELA PURCHASE ORDER   |                 |              | DATE: 624-21<br>BY:  |   |                 |   |
|--|-----------------|--------------|--|---|-----------------|---|
| Supplier   | No.             |              | Sta. Ana Enterprises   |   | P.O. No.:       | 21-04 -M0035 B                          |
| The state of the s | San Fernand     | do, Pampa    |  |   | Date:           | April 30, 2021                          |
| Gentlem  |                 |              |  |   |                 | 17911                                   |
|  |                 | ish this off | ice the following articles subject to the terms a  | and conditions                            | contained he    | rein:                                   |
|  | Delivery:       | 9.6.         |  | elivery Term:                             |                 | CHARGE                                  |
| Date of t  |                 | _            |  | ayment Term:                              |                 | OHECK                                   |
| Item No.   | Unit            | Quantity     | Description  | J. I. | Unit Cost       | Amount                                  |
|  | N/CT            | -            |  |   |                 |   |
| 1  | unit            | 1            | Skid Frame for 2 units Membrane  |   | 428,000.00      | 428,000.00                              |
|  | Unit            | 2            | R.O Membrane   |   |                 | / .                                     |
|  | Unit            | 1            | R.O Stainless Vessel   |   |                 | -                                       |
|  | Unit            | 1            | Vertical Pump CLF1-19/3Hp  |   |                 | 1                                       |
|  | Unit            | 1            | Storage Tank, Stainless, 1000L Capacity  |   |                 |   |
|  | Unit            | 1            | FRP 13x54<br>Automatic Head  |   |                 |   |
|  | Unit            | 1 1          | Athracite  |   |                 |   |
|  | sack            | -            | And the second s |   |                 | 1                                       |
|  | sack            | 1            | Activated Carbon   | 1.  |                 |   |
| 1  | sack            | 1            | Pebbles  | 11  |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              | Gr.  |   |                 |   |
|  |                 |              | SN.  |   |                 |   |
|  |                 |              | GENERAL MINU   |   |                 |   |
|  |                 |              | 14,  |   |                 |   |
|  |                 |              | 1  | 11  |                 |   |
|  |                 |              | ~//*   |   |                 |   |
|  |                 |              | 111  |   |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  | 11  |                 |   |
|  |                 | Marine Salar |  |   |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  | 11  |                 |   |
|  |                 |              |  |   |                 |   |
|  |                 |              |  |   |                 |   |
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|  |                 |              |  | 11  |                 | 1                                       |
|  |                 |              |  |   |                 |   |
|  |                 |              | 1  |   |                 |   |
| Total Amo  | ount in Wor     | ds.          | Four Hundred Twenty Eight Thousand Pesos   |   |                 | 428,000.00                              |
|  |                 |              | e the full delivery within the time specified above, a   | panalty of one                            | tenth (1/10) of |   |
|  | or every day o  |              |  | penalty of one-                           | (1/10) Of       | one                                     |
| percentite   | or every day o  | i dotay shar |  | ery muly your                             | -               |   |
| 90 Km / L  |                 |              |  |   | he              |   |
|  |                 |              | ,  |   |                 |   |
| De service   |                 |              |  | RODOLFO T.                                |                 | 10                                      |
| Conforme   | e:              |              | W/   | Provincial                                | Governor        | STAN STAN STAN STAN STAN STAN STAN STAN |
|  |                 |              | And Enterprises  |   | /               |   |
|  |                 | (Signaty     | re over printed name)  |   |                 |   |
|  |                 | 1            | the new new new new new new new new new ne   |   |                 |   |
|  |                 |              | L-25·21  |   |                 |   |
|  |                 |              | (Date)   |   |                 |   |
|  |                 |              |  |   |                 |   |
| In case of   | negotiated pure | chase nursus | nt to Section 369 (a) of RA 7160, this portion must be acc   | complished)                               |                 |   |
| The state of the s | per Sangguniar  |              |  |   |                 |   |
|  |                 |              |  |   |                 |   |
| Certified  | Correct:        |              | D  | ate:                                      |                 |   |