

BIDS AND AWARDS COMMITTEE

Accomplishment Report

SEPTEMBER
MONTH
2021
YEAR

I. PROCUREMENT THROUGH NATIONAL COMPETITIVE BIDDING

| TITLE/DESCRIPTION OF PROJECT SCHEDULED FOR BIDDING | DATE OF BIDDING | ABC | RESULTS OF BIDDING (SUCCESSFUL OR FAILED) | NUMBER OF BIDDERS |
|--|--------------------|---------------|--|--|
| A. INFRASTRUCTURE | | | i allen | |
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| 3. | | | | |
| B. GOODS | | | | |
| 1. Supply and Delivery of 37 Units Computer Laptop - Core i5 1135G7; 4GB DDR4; MX350 2GB; NVME + 1TB, HDD Windows 10 | 9/1/2021 | 2,297,700.00 | Successful | 1 |
| 2. Supply and Delivery of Micronutrient Powder (MNP) 30's | 9/7/2021 | 13,999,600.00 | Successful | 1 |
| 3. Supply and Delivery of One (1) Unit Brand new 6 Wheel Truck Water Tanker, 4000cc, M/T, DSL, 4 Cylinder, with 3 Years LTO Registration | 9/8/2021 | 3,480,000.00 | Successful | 1 |
| 4. Supply and Delivery of Seedlings with Labor and Maintenance for 460 Hectares Agro-Reforestation Project | 9/13/2021 | 29,988,880.00 | Successful | 1 |
| 5. Supply and Delivery of Seedlings with Labor and Maintenance for 340 Hectares Agro-Reforestation Project | 9/13/2021 | 28,151,508.00 | Successful | 1 |
| 6. Supply and Delivery of Five (5) Units Brand New AUV, FX Body, A/C, 2400cc, 4x2, DSL, M/T, 4 Cylinder with 3 Years LTO Registration | 9/14/2021 | 5,992,000.00 | Successful | 1 |

| 7. Supply and Delivery of One (1) Unit Brand new SUV, 2400cc, DSL, 4x2, 4 Cylinder, A/T with 3 Years LTO Registration | 9/14/2021 | 1,945,100.00 | Successful | 1 |
|---|-----------|---------------|------------|-----|
| 8. Supply and Delivery of Two (2) Units SUV, 2000cc Sport DOHC DI Turbo Engine Gas, 4 Cylinder & A/T with 3 Years LTO Registration | 9/14/2021 | 6,680,000.00 | Failed | N/A |
| 9. Supply and Delivery of 57 Units MINI DUMP TRUCK, Engine Displacement: 2.7L, 4x2, 4 Cylinder, 109HP, Euro 4 Engine, with 3 Years LTO Registration | 9/27/2021 | 74,100,000.00 | Successful | 1 |
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| C. CONSULTING SERVICES | | | | |
| 2. | | | | |
| 3. | | | | |

II. MAJOR CONTRACTS AWARDED FOR THE MONTH

| PROJECT TITLE/DESCRIPTION | LOCATION | WINNING BIDDER/S | CONTRACT COST |
|---------------------------|--|---------------------|---------------|
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III. OTHER PROGRAM/PROJECT/ACTIVITY

| PROGRAM/PROJECT/ ACTIVITY | PROJECT DESCRIPTION | STATUS/REMARKS/ ACCOMPLISHMENT | |
|------------------------------|---------------------|-----------------------------------|--|
| N/A | N/A | N/A | |
| N/A | N/A | N/A | |

| PREPARED BY: | CERTIFIED CORRECT: |
|--------------------------|--------------------|
| ALEXIS P. GUZMAN | RODRIGO T. SAWIT |
| Administrative Aide - VI | BAC Chairman |